

**Educators -- Book Now!**

**We live between Fences.** We may hardly notice them, but they are dominant features in our lives and in our history. *Between Fences* is a traveling exhibition that explores how tightly the fence is entwined with American history, politics, industry, and daily life.

**You and your students will have the opportunity to visit *Between Fences* right here in Butler County.** The Chrisholm Historic Farmstead, MetroParks of Butler County, in cooperation with the Ohio Humanities Council, will host the local showing of *Between Fences*, a Smithsonian Institution traveling exhibition. There is no admission fee and no charge for school field trips.

***Between Fences***

Will be on view at the  
**Chrisholm Historic Farmstead**  
**2070 Woodsdale Road, Trenton, 45067**  
From May 11 to June 10 of 2010.  
Hours: Wednesday through Sunday  
11:00 a.m. to 4:00 p.m.  
and additional hours by appointment.



A **Between Fences Teacher's Guide**, created to accompany the exhibit, may be downloaded from [www.museumonmainstreet.org/educate.htm](http://www.museumonmainstreet.org/educate.htm) and duplicated for classroom use. This guide provides four engaging lessons and a scavenger hunt. The lessons are designed to promote the development of critical thinking skills and help students meet the learning objectives specified in the national standards for U.S. history, math, and language arts. The scavenger hunt covers each of the exhibition's five themes (Land and Property, Farm and Fence, Don't Fence Me In, Fences and Neighbors, and Building Borders) and encourages students to engage with the photos, text, artifacts, and themes.

Please contact us well before the exhibit opening to coordinate plans for inclusion of your students' work in the exhibit. We may be able to suggest additional fence-related resources, serve as guest speakers, and offer assistance as your class pursues its fence projects.

- **Questions?** Contact your Butler County Coordinator: Anne Koch Jantzen, 513/726-5265, or [jantzeak@fuse.net](mailto:jantzeak@fuse.net)
- **To book a Field Trip** contact: Kim Geisler, MetroParks of Butler County, 513/867-5835 or [geislerkj@butlercountyohio.org](mailto:geislerkj@butlercountyohio.org)